From: ATG MI CRC Complaint Processing (prodappdb) <crc@atg.wa.gov>

Sent: Thursday, March 10, 2022 3:49 PM

To: DES SBCC <sbcc@des.wa.gov>

Subject: 614066: A notice from the Washington State Attorney General's Office

Bob Ferguson ATTORNEY GENERAL OF WASHINGTON Consumer Protection Division - Consumer Resource Center 800 Fifth Avenue, Suite 2000, Seattle, WA 98104 (206) 464-6684

March 10, 2022

Washington State Building Code Council 1500 Jefferson St SE Olympia, WA 98501

RE: Washington State Building Code Council

File #: 614066

Dear Washington State Building Code Council:

Enclosed, please find information our office received as a consumer complaint. We determined the nature of the information appears to involve a matter that would best be addressed by your agency. We are forwarding this to you to process in accordance with your agency's procedures.

We notified the complainant that we forwarded a copy of their correspondence to your agency.

We will retain a copy of the consumer complaint and referral information as a public record. If you have questions our email address is CRC@ATG.WA.GOV. Please include the complaint number given above on any complaint correspondence.

Sincerely,

ANTHONY OGLE
Consumer Resource Center Specialist
Consumer Protection Division
1-800-551-4636 for in-state callers

1-206-464-6684 for out-of-state callers

COMPLAINT SUMMARY

dependent? (optional):

No

| Consumer Information |
|--|
| Name: |
| Andrews Mechanical Inc |
| |
| Address: |
| Edwin L Andrews II 2727 N Madelia St Unit 8 Spokane, WA 99207 |
| |
| Day Phone: |
| (509) 435-7830 |
| |
| Evening Phone: |
| |
| E-mail Address: |
| larryandrewsmechanicalinc@hotmail.com |
| |
| Age Group (optional): |
| 59+ |
| |
| Are you a member or former member of the U.S. Armed Forces, Guard, Reserves or a |

| If English is not your first language, what is your first language? |
|---|
| Do you want the Attorney General's Office to send this business a copy of your complaint? |
| Yes |
| Business Information |
| |
| Name of business that I am complaining about: |
| Washington State Building Code Council |
| |
| Address: |
| 1500 Jefferson St SE Olympia, WA 98501 |
| Phone: |
| Email: |
| SBCC@des.wa.gov |
| Names and contact information of any other businesses involved in your complaint: |
| About Your Complaint |
| Amount in Dispute: |

Transaction Date:

Explain your complaint in detail:

My complaint has to do with the Washington State Building Code Council allowing Proposal 21-GP1-103 and 21-GP1-136 to even move forward in the process. It's clear in they bylaws that they are not to do what they are doing. RCW19.27.020 (1) and (4) 1st to require a minimum performance standards and (4) unnecessary regulations or provide unwarranted preferential treatment to types or classes of materials or products or methods of construction.

SIGNATURE

I acknowledge that my complaint and attachments, once submitted, become public records and may be disclosed to others in response to a Public Records Request. Complaint information received by this office will be exported into the FTC's database, Consumer Sentinel, a secure online database. This data is then made available to thousands of civil and criminal law enforcement authorities worldwide.

I declare, under penalty of perjury under the laws of the State of Washington, that the information contained in this complaint is true and accurate, and that any documents attached are true and accurate copies of the originals.

I authorize the Washington State Attorney General's Office to contact the party(ies) against which I have filed this complaint in an effort to reach an amicable resolution. I authorize the party(ies) against which I have filed this complaint to communicate with and provide information related to my complaint to the Washington State Attorney General's Office. By selecting NO below, I acknowledge that the Attorney General's Office will not contact the party(ies) named in my complaint and will not attempt to facilitate resolution of my complaint with the party(ies). My complaint will be kept by the Attorney General's Office for informational purposes.

Signature Edwin L. Andrews II **Date** 3-4- 2022

Received via the Internet

City and State where signed Spokane, WA